

**Electronic Articles of Incorporation
For**

N23000008425
FILED
July 13, 2023
Sec. Of State
tscott

BRIAN RUSH FOR SENATE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BRIAN RUSH FOR SENATE, INC.

Article II

The principal place of business address:

11403 CARROLLWOOD DRIVE
TAMPA, FL. 33618

The mailing address of the corporation is:

11403 CARROLLWOOD DRIVE
M
TAMPA, FL. 33618

Article III

The specific purpose for which this corporation is organized is:

FEDERAL CAMPAIGN FOR U.S. SENATE

Article IV

The manner in which directors are elected or appointed is:

ELECTED AT ANNUAL MEETING

Article V

The name and Florida street address of the registered agent is:

BRIAN P RUSH
11403 CARROLLWOOD DRIVE
TAMPA, FL. 33618

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRIAN P. RUSH

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Article VI

The name and address of the incorporator is:

BRIAN P. RUSH
11403 CARROLLWOOD DRIVE

TAMPA, FL 33618

Electronic Signature of Incorporator: BRIAN P. RUSH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
BRIAN P RUSH
11403 CARROLLWOOD DRIVE
TAMPA, FL. 33618

Title: DIR
BRIAN P RUSH
11403 CARROLLWOOD DRIVE
TAMPA, FL. 33618

Title: DIR
DANIEL P RUSH
11403 CARROLLWOOD DRIVE
TAMPA, FL. 33618

Title: DIR
JENNA R RUSSELL
11403 CARROLLWOOD DRIVE
TAMPA, FL. 33618

Article VIII

The effective date for this corporation shall be:

07/14/2023