

**Electronic Articles of Incorporation
For**

**N23000008422
FILED
July 13, 2023
Sec. Of State
tscott**

ONE WORLD PERFORMING ARTS CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ONE WORLD PERFORMING ARTS CORPORATION

Article II

The principal place of business address:

3032 NW 19 ST
MIAMI, FL. UN 33125

The mailing address of the corporation is:

3032 NW 19 ST
MIAMI, FL. UN 33125

Article III

The specific purpose for which this corporation is organized is:

NOT FOR PROFIT TELEVISION, FILM, AND ANY PERFORMING ARTS
PRODUCTION AND/OR EXHIBITION OF ANY SOURCE FOR COMMUNITY
PURPOSES

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ROBERTO F MARRERO
3032 NW 19 ST
MIAMI, FL. 33125

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ROBERTO F MARRERO

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Article VI

The name and address of the incorporator is:

ROBERTO MARRERO
3032 NW 19 ST

MIAMI FLORIDA 33125

Electronic Signature of Incorporator: ROBERTO F MARRERO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ROBERTO F MARRERO
3032 NW 19 ST
MIAMI, FL. 33125

Title: VP
ROBERTO F MARRERO
3032 NW 19 ST
MIAMI, FL. 33125

Title: MGR
ROBERTO MARRERO
3032 NW 19 ST
MIAMI, FL. 33125 UN

Article VIII

The effective date for this corporation shall be:

07/13/2023