

Electronic Articles of Incorporation For

**N23000008348
FILED
July 12, 2023
Sec. Of State
tscott**

MIMI'S GRACEFULLY SOUTHERN SCHOLARSHIP FUND INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MIMI'S GRACEFULLY SOUTHERN SCHOLARSHIP FUND INC.

Article II

The principal place of business address:

53 SOUTH MAGNOLIA AVE
OCALA, FL. US 34471

The mailing address of the corporation is:

53 SOUTH MAGNOLIA AVE
OCALA, FL. US 34471

Article III

The specific purpose for which this corporation is organized is:

SCHOLARSHIP FUND IN MEMORY OF MARJORIE "MIMI" HALE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

WAICA A MICHELETTI MS.
53 SOUTH MAGNOLIA AVE
OCALA, FL. 34471

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: WAICA A. MICHELETTI

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Article VI

The name and address of the incorporator is:

WAICA A. MICHELETTI
PO BOX 277

MORRISTON, FLORIDA 32668

Electronic Signature of Incorporator: WAICA A. MICHELETTI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
WAICA A MICHELETTI MS
PO BOX 277
MORRISTON, FL. 32668 US

Title: VP
EVELYN H NUSSEL MS
PO BOX 277
MORRISTON, FL. 32668 US

Title: SEC
ZACHARY D HUGGINS MR.
PO BOX 277
MORRISTON, FL. 32668 US

Article VIII

The effective date for this corporation shall be:

07/10/2023