# **Electronic Articles of Incorporation For**

N23000008318 FILED July 11, 2023 Sec. Of State adjohnson

FLORIDA LEADERSHIP COUNCIL, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

FLORIDA LEADERSHIP COUNCIL, INC.

### **Article II**

The principal place of business address:

1742 W FLAGLER STREET BLDG 650 MIAMI, FL. US 33135

The mailing address of the corporation is:

1742 W FLAGLER STREET BLDG 650 MIAMI, FL. US 33135

#### Article III

The specific purpose for which this corporation is organized is:

ORGANIZATION OF FORMER ELECTED AND APPOINTED OFFICIALS IN FLORIDA ORGANIZED TO PROMOTE CIVIC ENGAGEMENT.

#### **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

LAW FIRM OF JUAN-CARLOS PLANAS, PA 2332 GALIANO STREET, 2ND FLOOR SUITE 204 CORAL GABLES, FL. 33134

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JUAN-CARLOS PLANAS

# Article VI

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The name and address of the incorporator is:

JUAN-CARLOS PLANAS 2332 GALIANO STREET, 2ND FLOOR

CORAL GABLES, FL 33134

Electronic Signature of Incorporator: JUAN-CARLOS PLANAS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: S JUAN-CARLOS PLANAS 2332 GALIANO STREET, 2ND FLOOR CORAL GABLES, FL. 33134 US

Title: P WINSTON W GARDNER PO BOX 2106 WINTER PARK, FL. 32790 US

Title: VP BENJAMIN F DIAMOND 150 2ND AVENUE, SUITE 570 ST. PETERSBURG, FL. 33701 US

#### **Article VIII**

The effective date for this corporation shall be:

07/11/2023