Electronic Articles of Incorporation For

N23000008288 FILED July 11, 2023 Sec. Of State tscott

THE SOUTH FLORIDA CHARITY CLASSIC, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE SOUTH FLORIDA CHARITY CLASSIC, INC.

Article II

The principal place of business address:

8086 NW 111TH TERRACE PARKLAND, FL. 33076

The mailing address of the corporation is:

8086 NW 111TH TERRACE PARKLAND, FL. UN 33076

Article III

The specific purpose for which this corporation is organized is:

TO RAISE FUNDS FOR FOUNDATIONS AND CHARITIES THAT SUPPORT VETERANS CAUSES

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JIM DUFFY 8086 NW 111TH TERRACE PARKLAND, FL. 33076

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JIM DUFFY

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Article VI

The name and address of the incorporator is:

JIM DUFFY 8086 NW 111TH TERRACE

PARKLAND FL 33076

Electronic Signature of Incorporator: JIM DUFFY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR JIM T DUFFY 8086 NW 111TH TERRACE PARKLAND, FL. 33076

Title: DIR JOHN M CHADAM 5683 VIA DE LA PLATA CIRCLE DELRAY BEACH, FL. 33484

Title: DIR
MICHAEL WAGNER
212 WASHINGTON AVE #704
TOWSON, MD. 21204

Article VIII

The effective date for this corporation shall be:

07/07/2023