Electronic Articles of Incorporation For

N23000008280 FILED July 11, 2023 Sec. Of State tscott

THE SPRING HILL AMERICAN LEGION AUXILIARY 418 INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE SPRING HILL AMERICAN LEGION AUXILIARY 418 INC

Article II

The principal place of business address:

14736 EDWARD R. NOLL DRIVE SPRING HILL, FL. 34609

The mailing address of the corporation is:

14736 EDWARD R. NOLL DRIVE SPRING HILL, FL. 34609

Article III

The specific purpose for which this corporation is organized is: VETERAN SERVICE ORGANIZATION

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MEGHAN R MAIN 18830 HOLDEN DR SPRING HILL, FL. 34610

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MEGHAN R. MAIN

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Article VI

The name and address of the incorporator is:

MEGHAN R MAIN 14736 EDWARD R. NOLL DRIVE

SPRING HILL FL 34609

Electronic Signature of Incorporator: MEGHAN R. MAIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MEGHAN R MAIN 18830 HOLDEN DR SPRING HILL, FL. 34610 UN

Title: VP LINDA M COLEMAN 11014 FLICKER ROAD WEEKI WACHEE, FL. 34613 UN

Title: T LAURIE J MICHAEL 455 EDISON ST SPRING HILL, FL. 34608

Article VIII

The effective date for this corporation shall be:

07/08/2023