Electronic Articles of Incorporation For

N23000008166 FILED July 07, 2023 Sec. Of State tscott

SFHS RAIDER BASEBALL CLUB INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SFHS RAIDER BASEBALL CLUB INC

Article II

The principal place of business address:

16213 US HWY 441 ALACHUA, FL. 32615

The mailing address of the corporation is:

P O BOX 1533 ALACHUA, FL. 32616

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE SUPPORT FOR ATHLETES AND COACHES PARTICIPATING IN THE SANTA FE HIGH SCHOOL RAIDER BASEBALL PROGRAM, AS AN ORGANIZATION OF INTERESTED PARENTS AND LOCAL INDIVIDUALS.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

HOLLY O'FERRELL 14623 NW 193RD STREET ALACHUA, FL. 32615

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: HOLLY O'FERRELL

Article VI

The name and address of the incorporator is:

HOLLY O'FERRELL 14623 NW 193RD STREET

ALACHUA FL 32615

Electronic Signature of Incorporator: HOLLY O'FERRELL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P SARAH BECK 23913 NW 94TH AVENUE ALACHUA, FL. 32615

Title: T HOLLY O'FERRELL 14623 NW 193RD STREET ALACHUA, FL. 32615

Title: S CHRISTMAS STEPHANIE 11199 SW 51ST TRAIL LAKE BUTLER, FL. 32054

Article VIII

The effective date for this corporation shall be:

08/01/2023

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