

Electronic Articles of Incorporation For

N23000008008
FILED
July 05, 2023
Sec. Of State
tscott

CENTER FOR CINEMATIC AND EXPERIMENTAL ART, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CENTER FOR CINEMATIC AND EXPERIMENTAL ART, INC.

Article II

The principal place of business address:

4601 PONCE DE LEON BLVD
300
CORAL GABLES, FL. 33146

The mailing address of the corporation is:

4601 PONCE DE LEON BLVD
300
CORAL GABLES, FL. 33146

Article III

The specific purpose for which this corporation is organized is:

TO ENGAGE IN CHARITABLE AND EDUCATIONAL ACTIVITIES RELATED
TO FILM AND MEDIA CONTENT WITHIN THE MEANING
OF SECTION 501(C)(3) OF THE INTERNAL
REVENUE CODE

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ROBERT BERRIN
4601 PONCE DE LEON BLVD
300
CORAL GABLES, FL. 33146

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ROBERT BERRIN

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Article VI

The name and address of the incorporator is:

ERIC BERRIN
6445 S MITCHELL MANOR CIRCLE

MIAMI, FL 33156

Electronic Signature of Incorporator: ERIC BERRIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MARA LAFONTAINE
207 E AVE 31
LOS ANGELES, CA. 90031

Title: VP
ERIC BERRIN
6445 S MITCHELL MANOR CIRCLE
MIAMI, FL. 33156

Title: VP
DAVID SHAPIRO
2438 7TH ST #6
SANTA MONICA, CA. 90405

Article VIII

The effective date for this corporation shall be:

07/04/2023