Electronic Articles of Incorporation For

N23000007986 FILED July 03, 2023 Sec. Of State tscott

THE GAUTAM FAMILY FOUNDATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE GAUTAM FAMILY FOUNDATION, INC.

Article II

The principal place of business address:

5401 S KIRKMAN RD SUITE 740 ORLANDO, FL. US 32819

The mailing address of the corporation is:

5401 S KIRKMAN RD SUITE 740 ORLANDO, FL. US 32819

Article III

The specific purpose for which this corporation is organized is: CHARITABLE ORGANIZATION

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MEGHAN STUART 5401 S KIRKMAN RD. SUITE 740 ORLANDO, FL. 32819

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MEGHAN STUART

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Article VI

The name and address of the incorporator is:

MEGHAN STUART 5401 S KIRKMAN RD. SUITE 740 ORLANDO, FL 32819

Electronic Signature of Incorporator: MEGHAN STUART

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO JANENDRA GAUTAM 5401 S KIRKMAN RD., SUITE 740 ORLANDO, FL. 32819 US

Title: P ADRIANNA GAUTAM 5401 S KIRKMAN RD., SUITE 740 ORLANDO, FL. 32819 US

Title: COO MEGHAN STUART 5401 S KIRKMAN RD., SUITE 740 ORLANDO, FL. 32819 US

Article VIII

The effective date for this corporation shall be:

06/27/2023