Electronic Articles of Incorporation For

N23000007900 FILED June 30, 2023 Sec. Of State tscott

KICK COMMUNITY DEVELOPMENT CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

KICK COMMUNITY DEVELOPMENT CORPORATION

Article II

The principal place of business address:

10258 CLYBURN ST SPRING HILL, FL. 34608

The mailing address of the corporation is:

P O BOX 6614 SPRING HILL, FL. 34611

Article III

The specific purpose for which this corporation is organized is:

SAID ORGANIZATION IS EXCLUSIVELY FOR CHARITABLE, RELIGIOUS AND SCIENTIFIC PURPOSES.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SHARENA WOODS 10258 CLYBURN STREET SPRING HILL, FL. 34608

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHARENA WOODS

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Article VI

The name and address of the incorporator is:

SHARENA WOODS 10258 CLYBURN STREET

SPRING HILL FL 34608

Electronic Signature of Incorporator: SHARENA WOODS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES SHARENA WOODS 10258 CLYBURN STREET SPRING HILL, FL. 34608

Title: SEC MYA WILLIAMS 3406 E 9TH AVE TAMPA, FL. 33605

Title: TREA LAMAR WOODS 6413 N 23RD STREET TAMPA, FL. 33610

Article VIII

The effective date for this corporation shall be:

07/01/2023