

Electronic Articles of Incorporation For

N23000007816
FILED
June 28, 2023
Sec. Of State
tscott

BETTER DAYS AHEAD OUTREACH INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BETTER DAYS AHEAD OUTREACH INC

Article II

The principal place of business address:

15440 LONG CYPRESS DRIVE
RUSKIN, FL. 33573

The mailing address of the corporation is:

15440 LONG CYPRESS DRIVE
RUSKIN, FL. 33573

Article III

The specific purpose for which this corporation is organized is:

LIFESKILLS, ELDER CARE SERVICES, YOUTH
OUTREACH, TRANSPORTATION, FOOD, CLOTHING FINANCIAL
SERVICES, PRISON AND JAIL MINISTRY, AND TRANSITIONAL
HOUSING SERVICES.

Article IV

The manner in which directors are elected or appointed is:

VOTED

Article V

The name and Florida street address of the registered agent is:

KENNETH D RUCKER SR.
15440 LONG CYPRESS DR
RUSKIN, FL. 33573

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: KENNETH D RUCKER SR

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Article VI

The name and address of the incorporator is:

KENNETH D RUCKER SR.
1961 ERINBROOK DR

VALRICO FL 33594

Electronic Signature of Incorporator: KENNETH D RUCKER SR.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
YVONNE D BARNES SR
15440 LONG CYPRESS DR
RUSKIN, FL. 33573 US

Title: VP
TABATHA D RUCKER
15440 LONG CYPRESS DR
RUSKIN, FL. 33573

Title: SEC
KENNETH D RUCKER JR
15440 LONG CYPRESS DRIVE
RUSKIN, FL. 33573

Article VIII

The effective date for this corporation shall be:

06/27/2023