

Electronic Articles of Incorporation For

**N23000007563
FILED
June 22, 2023
Sec. Of State
adjohnson**

CENTRAL FLORIDA FOR EQUALITY, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CENTRAL FLORIDA FOR EQUALITY, INC

Article II

The principal place of business address:

410 AURBURN DR #7
DAYTONA BEACH, FL. US 32118

The mailing address of the corporation is:

P.O. BOX 4274
ORMOND BEACH, FL. US 32175

Article III

The specific purpose for which this corporation is organized is:

THE MISSION OF CENTRAL FLORIDA FOR EQUALITY IS TO WORK
WITHIN OUR COMMUNITIES IN SUPPORT OF DIVERSITY AND
INCLUSION. WORKING WITHIN OUR COMMUNITIES INCLUDES
BRINGING AWARENESS TO ISSUES WOMEN, LGBTQ+, AND BIPOC
PEOPLE FACE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CHRISTINA M QUINN
410 AURBURN DR #7
DAYTONA BEACH, FL. 32118

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: CHRISTINA QUINN

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Article VI

The name and address of the incorporator is:

CHRISTINA QUINN
410 AUBURN DR #7

32118

Electronic Signature of Incorporator: CHRISTINA QUINN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CHRISTINA M QUINN
410 AUBURN DR #7
DAYTONA BEACH, FL. 32118 UN

Article VIII

The effective date for this corporation shall be:

06/17/2023