

**Electronic Articles of Incorporation
For**

N23000007530
FILED
June 21, 2023
Sec. Of State
tscott

ELECTRICIAN LOCAL 728/323 RETIREES CORP

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ELECTRICIAN LOCAL 728/323 RETIREES CORP

Article II

The principal place of business address:

4620 SUMMIT BLVD.
WEST PALM BEACH, FL. US 33415

The mailing address of the corporation is:

4620 SUMMIT BLVD.
WEST PALM BEACH, FL. US 33415

Article III

The specific purpose for which this corporation is organized is:

TO HAVE A GROUP FOR OUR RETIRED IBEW MEMBERS TO JOIN.

Article IV

The manner in which directors are elected or appointed is:

BY MAJORITY OF VOTES

Article V

The name and Florida street address of the registered agent is:

GEORGE A CAMPBELL
13800 87TH STREET NORTH
WEST PALM BEACH, FL. 33412

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: GEORGE ADAM CAMPBELL

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Article VI

The name and address of the incorporator is:

GEORGE ADAM CAMPBELL
13800 87TH ST. NORTH

WEST PALM BEACH, FL 33412

Electronic Signature of Incorporator: GEORGE ADAM CAMPBELL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: C
MICHAEL J RENZ
2355 DAPHNE DR.
WEST PALM BEACH, FL. 33415 US

Title: TR
MICHAEL A WHEELLES
429 MARTIN AVE
GREENACRES, FL. 33463 US

Article VIII

The effective date for this corporation shall be:

06/21/2023