

**Electronic Articles of Incorporation
For**

N23000007527
FILED
June 21, 2023
Sec. Of State
tscott

R U N COMMUNITY INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

R U N COMMUNITY INC.

Article II

The principal place of business address:

1481 NW 43RD ST
MIAMI, FL. 33142

The mailing address of the corporation is:

707 S SUN N LAKES BLVD
LAKE PLACID, FL. 33852

Article III

The specific purpose for which this corporation is organized is:

EMPOWERING INDIVIDUALS. TRANSFORMING COMMUNITIES. DRIVING
SUSTAINABLE CHANGE. INSPIRING PERSONAL GROWTH, FOSTERING
RESILIENCE, AND CREATING LASTING IMPACT. TOGETHER, WE BUILD
A FUTURE WHERE EVERYONE THRIVES AND COMMUNITIES FLOURISH.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JAMAL M BASKIN
707 S SUN N LAKES BLVD
LAKE PLACID, FL. 33852

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JAMAL MARTIN BASKIN

Article VI

The name and address of the incorporator is:

JAMAL MARTIN BASKIN
707 S SUN N LAKES BLVD

LAKE PLACID, FL 33852

Electronic Signature of Incorporator: JAMAL MARTIN BASKIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JAMAL M BASKIN
707 S SUN N LAKES BLVD
LAKE PLACID, FL. 33852

Title: VP
JEFFERY M BASKIN
40 HUTCHINSON AVE APT. 505
COLUMBUS, OH. 43235

Title: CFO
CHRISTINA R BASKIN
707 S SUN N LAKES BLVD
LAKE PLACID, FL. 33852

Title: SEC
BRITTANY SINGLETARY
1481 NW 43RD ST
MIAMI, FL. 33142

Title: MP
JESSIE M BASKIN
5178 CLARION HAMMOCK DRIVE
ORLANDO, FL. 32808

Article VIII

The effective date for this corporation shall be:

06/21/2023