

**Electronic Articles of Incorporation
For**

**N23000007444
FILED
June 20, 2023
Sec. Of State
tscott**

WOMEN WITH MULTIPLE STREAMS INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

WOMEN WITH MULTIPLE STREAMS INC.

Article II

The principal place of business address:

4218 S COVINA CIR
TAMPA, FL. 33617

The mailing address of the corporation is:

4218 S COVINA CIR
TAMPA, FL. 33617

Article III

The specific purpose for which this corporation is organized is:

WOMEN WITH MULTIPLE STREAMS EDUCATE WOMEN ON THE IMPORTANCE
OF OBTAINING MULTIPLE STREAMS OF INCOME.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SHENAE COOK
4218 S COVINA CIR
TAMPA, FL. 33617

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: SHENAE COOK

N23000007444
FILED
June 20, 2023
Sec. Of State
tscott

Article VI

The name and address of the incorporator is:

SHENAE COOK
4218 S COVINA CIR

TAMPA, FL 22617

Electronic Signature of Incorporator: SHENAE™ COOK

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
SHENAE COOK
4218 S COVINA CIR
TAMPA, FL. 33617

Title: VP
SHEBRA COOK
3914 E. COLUMBUS DR
TAMPA, FL. 33605

Title: COO
ANNIE KWARTENG
8419 TUPELO
TAMPA, FL. 33637

Article VIII

The effective date for this corporation shall be:

06/19/2023