

**Electronic Articles of Incorporation
For**

N23000007423
FILED
June 19, 2023
Sec. Of State
tscott

PRESERVATION EXPERIENCE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PRESERVATION EXPERIENCE, INC.

Article II

The principal place of business address:

1923 32ND ST
SARASOTA, FL. US 34234

The mailing address of the corporation is:

1923 32ND ST
SARASOTA, FL. US 34234

Article III

The specific purpose for which this corporation is organized is:

WE AIM TO PRESERVE SARASOTA'S ARCHITECTURAL HERITAGE,
FOCUSING ON THE PEI COMPLEX AT NE COLLEGE OF FLORIDA. WE
FOSTER EDUCATION, CIVIC ENGAGEMENT, AND COMMUNITY
PARTNERSHIPS TO PRESERVE AND DOCUMENT FLORIDA'S CULTURAL
SITES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CHELSEA E HALL
1923 32ND ST
SARASOTA, FL. 34234

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: CHELSEA E HALL

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Article VI

The name and address of the incorporator is:

CHELSEA E HALL
1923 32ND ST

SARASOTA, FL 34234

Electronic Signature of Incorporator: CHELSEA E HALL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CHELSEA E HALL
1923 32ND ST
SARASOTA, FL. 34234 US

Title: VP
DAVID G SAVARESE
2509 WEST LIBERTY ST.
ANN ARBOR, MI. 48103

Title: VP
MICHAEL L SANDERSON
96 STARR ST., 2L
BROOKLYN, NY. 11237

Article VIII

The effective date for this corporation shall be:

06/19/2023