

**Electronic Articles of Incorporation
For**

N23000007365
FILED
June 19, 2023
Sec. Of State
tscott

OUR LIGHT HOUSE, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

OUR LIGHT HOUSE, INC

Article II

The principal place of business address:

200 SOUTH PEGASUS AVE
CLEARWATER, FL. US 33765

The mailing address of the corporation is:

200 SOUTH PEGASUS AVE
CLEARWATER, FL. US 33765

Article III

The specific purpose for which this corporation is organized is:

TO CREATE A SAFE PLACE FOR YOUTH IN OUR COMMUNITY TO LEARN,
GROW, INDULGE AND BUILD HEALTHY RELATIONSHIPS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

HANNAH-LYNN WALLACE
200 SOUTH PEGASUS AVE
CLEARWATER, FL. 33765

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: HANNAH-LYNN WALLACE

Article VI

The name and address of the incorporator is:

HANNAH-LYNN WALLACE
200 SOUTH PEGASUS AVE

CLEARWATER, FL 33765

Electronic Signature of Incorporator: HANNAH-LYNN WALLACE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
HANNAH-LYNN WALLACE
200 SOUTH PEGASUS
CLEARWATER, FL. 33765 US

Title: VP
KENNETH B WALLACE JR
200 SOUTH PEGASUS AVE
CLEARWATER, FL. 33765

Title: OFFI
DONNALYNN HURLEY
2763 EDENWOOD ST.
CLEARWATER, FL. 33759 US

Article VIII

The effective date for this corporation shall be:

06/17/2023