

Electronic Articles of Incorporation For

**N23000007362
FILED
June 19, 2023
Sec. Of State
tscott**

B-RANCH BARBER RANCH INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

B-RANCH BARBER RANCH INC

Article II

The principal place of business address:

2166 LAKE ARIANA BLVD
AUBURNDALE, FL. UN 33823

The mailing address of the corporation is:

2166 LAKE ARIANA BLVD
AUBURNDALE, FL. UN 33823

Article III

The specific purpose for which this corporation is organized is:

FARM

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CHRIS BARBER
2166 LAKE ARIANA BLVD
AUBURNDALE, FL. 33823

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHRIS BARBER

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Article VI

The name and address of the incorporator is:

CHRIS LEE BARBER
2166 LAKE ARIANA BLVD

AUBURNDALE FL 33823

Electronic Signature of Incorporator: CHRIS BARBER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CHRISTOPHER L BARBER
2166 LAKE ARIANA BLVD
AUBURNDALE, FL. 33823 US

Article VIII

The effective date for this corporation shall be:

07/07/2023