

# **Electronic Articles of Incorporation For**

**N23000007269  
FILED  
June 15, 2023  
Sec. Of State  
adjohnson**

BLUE CANDLES CORP

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

BLUE CANDLES CORP

## **Article II**

The principal place of business address:

3189 ROYAL TERN DR  
WINTER HAVEN, FL. US 33881

The mailing address of the corporation is:

3189 ROYAL TERN DR  
WINTER HAVEN, FL. US 33881

## **Article III**

The specific purpose for which this corporation is organized is:

WE ARE DEDICATED TO BRING WELFARE TO UNDERPRIVILEGED  
COMMUNITIES THROUGH EDUCATION PROGRAMS FOR CHILDREN IN  
NEED AND PROVIDE FOOD PROGRAMS FOR THE ELDERLY.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

JULIAN TABARES AGUIRRE  
3189 ROYAL TERN DR  
WINTER HAVEN, FL. 33881

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: JULIAN TABARES AGUIRRE

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## **Article VI**

The name and address of the incorporator is:

JULIAN TABARES AGUIRRE  
3189 ROYAL TERN DR

WINTER HAVEN, FL 33881

Electronic Signature of Incorporator: JULIAN TABARES AGUIRRE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JULIAN TABARES AGUIRRE  
3189 ROYAL TERN DR  
WINTER HAVEN, FL. 33881 US

## **Article VIII**

The effective date for this corporation shall be:

06/14/2023