

Electronic Articles of Incorporation For

**N23000007248
FILED
June 14, 2023
Sec. Of State
tscott**

FLORIDIANS DEFENDING DEMOCRACY, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FLORIDIANS DEFENDING DEMOCRACY, INC.

Article II

The principal place of business address:

508 NW 98TH LANE
BRANFORD, FL. US 32008

The mailing address of the corporation is:

508 NW 98TH LANE
BRANFORD, FL. US 32008

Article III

The specific purpose for which this corporation is organized is:

FOR THE ADVANCEMENT OF CHARITY, EDUCATION, AND ANY OTHER
RELATED OR CORRESPONDING CHARITABLE PURPOSES BY THE
DISTRIBUTION OF ITS FUNDS FOR SUCH PURPOSES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

REBECCA FOSTER
217 S. 9TH ST
FERNANDINA BEACH, FL. 32034

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: REBECCA FOSTER

Article VI

The name and address of the incorporator is:

REBECCA FOSTER
217 S 9TH STREET

FERNANDINA BEACH, FLORIDA 32034

Electronic Signature of Incorporator: REBECCA FOSTER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
REBECCA G FOSTER
217 S 9TH STREET
FERNANDINA BEACH, FL. 32034 US

Title: VP
LAUREN V PEREZ
2958 MANDARIN HOLLOW DRIVE
JACKSONVILLE, FL. 32257 US

Title: VP
STEVEN CARRIER
322 VALLEY ROAD 201
EFFORT, PA. 18330 US

Article VIII

The effective date for this corporation shall be:

06/13/2023