

**Electronic Articles of Incorporation
For**

N23000007116
FILED
June 12, 2023
Sec. Of State
tscott

MANIFESTING EXCELLENCE FOR GIRLS & GUYS ASSOCIATION
INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MANIFESTING EXCELLENCE FOR GIRLS & GUYS ASSOCIATION
INC.

Article II

The principal place of business address:

14864 SW 48TH AVE
OCALA, FL. US 34473

The mailing address of the corporation is:

14864 SW 48TH AVE
OCALA, FL. US 34473

Article III

The specific purpose for which this corporation is organized is:

FOR COMMUNITY OUTREACH.

Article IV

The manner in which directors are elected or appointed is:

ELECTED AT ANNUAL MEETING

Article V

The name and Florida street address of the registered agent is:

SHAWN M MINCY
14864 SW 48TH AVE
OCALA, FL. 34473

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHAWN M. MINCY

N23000007116
FILED
June 12, 2023
Sec. Of State
tscott

Article VI

The name and address of the incorporator is:

SHAWN M. MINCY
14864 SW 48TH AVE

OCALA, FL 34473

Electronic Signature of Incorporator: SHAWN M. MINCY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO
DEMETRIS A HARDY
14864 SW 48TH AVE
OCALA, FL. 34473 US

Title: CEO
SHAWN M MINCY
14864 SW 48TH AVE
OCALA, FL. 34473 US

Title: P
JEFFREY J DAVIS
14864 SW 48TH AVE
OCALA, FL. 34473 US

Article VIII

The effective date for this corporation shall be:

06/08/2023