

Electronic Articles of Incorporation For

**N23000007052
FILED
June 12, 2023
Sec. Of State
tscott**

ORIGINAL FLORIDA POKERS INC 2032 SULLIVAN

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ORIGINAL FLORIDA POKERS INC 2032 SULLIVAN

Article II

The principal place of business address:

4804 SW 119TH TERRACE
COOPER CITY, FL. US 33330

The mailing address of the corporation is:

4804 SW 119TH TERRACE
COOPER CITY, FL. US 33330

Article III

The specific purpose for which this corporation is organized is:

GROW AND DEVELOP YOUNG MEN THROUGH BASEBALL. TEACHING
RESPONSIBILITY, LEADERSHIP, TEAMWORK AND OVERCOMING
ADVERSITY THROUGH BASEBALL.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JASON P SULLIVAN
4804 SW 119TH TERRACE
COOPER CITY, FL. 33330

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JASON SULLIVAN

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Article VI

The name and address of the incorporator is:

JASON SULLIVAN
4804 SW 119TH TERRACE

COOPER CITY, FL US

Electronic Signature of Incorporator: JASON SULLIVAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JASON P SULLIVAN
4804 SW 119TH TERRACE
COOPER CITY, FL. 33330 US

Title: VP
BRAD D SONNEBORN
11971 GLENMORE DRIVE
CORAL SPRINGS, FL. 33071 US

Title: VP
JONATHAN R WARREN
14630 SUNSET LANE
SOUTHWEST RANCHES, FL. 33330

Article VIII

The effective date for this corporation shall be:

06/10/2023