Electronic Articles of Incorporation For

N23000007037 FILED June 09, 2023 Sec. Of State tscott

TAMPA BAY BONDAGE CLUB INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TAMPA BAY BONDAGE CLUB INC

Article II

The principal place of business address:

404 50TH ST. W PALMETTO, FL. 34221

The mailing address of the corporation is:

404 50TH ST. W PALMETTO, FL. 34221

Article III

The specific purpose for which this corporation is organized is:

NON PROFIT CHARITY GROUP. FUND RAISERS AND MONTHLY BAR EVENTS

Article IV

The manner in which directors are elected or appointed is:

VOTED ON BY BOARD MEMBERS WITH NEW ELECTIONS ONCE A YEAR

Article V

The name and Florida street address of the registered agent is:

CRAIG CLARK 404 50TH ST W PALMETTO, FL. 34221

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CRAIG CLARK

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Article VI

The name and address of the incorporator is:

CRAIG CLARK 404 50TH ST W

PALMETTO FL 34221

Electronic Signature of Incorporator: CRAIG CLARK

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES RICHARD SKINNER 6740 NORTH NAVIN AVE TAMPA, FL. 33604

Title: SEC KIMBALL ROOTS 1211 58TH ST SOUTH GULFPORT, FL. 33707

Title: TRES CRAIG CLARK 404 50TH ST W PALMETTO, FL. 34221

Title: WEBM JAMES NIEGOWSKI 3730 1/2 3RD AVE NORTH ST PETERSBURG, FL. 33713

Article VIII

The effective date for this corporation shall be:

06/09/2023