

# **Electronic Articles of Incorporation For**

N23000006999  
FILED  
June 08, 2023  
Sec. Of State  
tscott

HHC 877TH ENGINEER BATTALION FAMILY READINESS GROUP  
(FRG)

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

HHC 877TH ENGINEER BATTALION FAMILY READINESS GROUP  
(FRG)

## **Article II**

The principal place of business address:

4991 NEWBURG RD  
HALEYVILLE, AL. US 35565

The mailing address of the corporation is:

4991 NEWBURG RD  
HALEYVILLE, AL. US 35565

## **Article III**

The specific purpose for which this corporation is organized is:

ARMY NATIONAL GUARD UNIT FAMILY READINESS GROUP. NON PROFIT  
RAN BY UNIT PERSONNEL. USED FOR FAMILY ORIENTED EVENTS BUT  
NEEDED FOR STORING FUNDRAISING MONEY

## **Article IV**

The manner in which directors are elected or appointed is:

ADDITIONAL DUTY APPOINTMENT

## **Article V**

The name and Florida street address of the registered agent is:

JONATHAN B JONES  
RANGE RD 213  
FORT WALTON BEACH, FL. 32547

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: JONATHAN BLAKE JONES

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## **Article VI**

The name and address of the incorporator is:

JONATHAN B JONES  
2006 LAKE STREET

JASPER, AL 35503

Electronic Signature of Incorporator: JONATHAN BLAKE JONES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JONATHAN B JONES  
2006 LAKE STREET  
JASPER, AL. 35503 US

Title: VP  
BRITTANY J JONES  
2006 LAKE STREET  
JASPER, AL. 35503 US

Title: VP  
THOMAS J MCCARLEY  
533 VALLEY VIEW DR  
HAMILTON, AL. 35570 US

## **Article VIII**

The effective date for this corporation shall be:

06/08/2023