Electronic Articles of Incorporation For

N23000006849 FILED June 05, 2023 Sec. Of State kcostello

DRUG FREE PLANET INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

DRUG FREE PLANET INC

Article II

The principal place of business address:

500 N WASHINGTON AVE CLEARWATER, FL. 33755

The mailing address of the corporation is:

500 N WASHINGTON AVE CLEARWATER, FL. 33755

Article III

The specific purpose for which this corporation is organized is:

DRUG EDUCATION- WE PLAN TO RAISE MONEY SO WE CAN PROVIDE EDUCATION ON BEING DRUG FREE WITHIN OUR COMMUNITIES.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MICHAEL LINN 500 N WASHINGTON AVE CLEARWATER, FL. 33755

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHAEL LINN

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Article VI

The name and address of the incorporator is:

MICHAEL LINN 500 N WASHINGTON AVE

CLEARWATER FL 33755

Electronic Signature of Incorporator: MICHAEL LINN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES MICHAEL LINN 500 N WASHINGTON AVE CLEARWATER, FL. 33755

Title: VP TERRENCE UNE 8800 BAY PINES BLVD ST PETE, FL. 33709

Title: SEC LORIE CHRISTIE 500 N WASHINGTON AVE CLEARWATER, FL. 33755

Article VIII

The effective date for this corporation shall be:

05/26/2023