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COVER LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

Suncoast Co	ommunity Chiropractic Inc		
	(PROPOSED CORP	ORATE NAME – <u>MUST IN</u>	CLUDE SUFFIX)
s an original	and one (1) copy of the Ar	ticles of Incorporation and	a check for :
\$70.00	\$78.75	□\$78.75	□ \$87.50
ling Fee	Filing Fee &	Filing Fee	Filing Fee,
	Certificate of	& Certified Copy	
	Status		& Certificate
		ADDITIONAL CO	PY REQUIRED
50.01	Kenneth Rogers		
FROM:	Na	me (Printed or typed)	_
	1515 Kestrel Way		
		Address	-
	Brandon, FL 33511		
		City, State & Zip	_
	(517) 242-2781		

NOTE: Please provide the original and one copy of the articles.

E-mail address: (to be used for future annual report notification)

Daytime Telephone number

kenrogersde@gmail.com

ARTICLES OF INCORPORATION
In compliance with Chapter 617, F.S., (Not for Profit)

The name of	the corporation shall be: Suncoast Communication		,			
ARTICLE L	PRINCIPAL OFFICE					
Principal <u>street</u> address: 1515 Kestrel Way			Mailing address, if different is:			
Br.	andon, FL 33511					
ARTICLE II The purpose	II PURPOSE for which the corporation is organized is:	To help expand acce	ss to high quality			
	care for underserved populations including					
no insurance	e, under insured, and military families so the	ey can live pain free	lives.	<u> </u>		
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ARTICI,E I	V MANNER OF ELECTION The man	mer in which the dire	ectors are elected and appointed:	d in byla	ws	
<u>ARTICLE I</u>	W MANNER OF ELECTION The man	mer in which the dire	ectors are elected and appointed:	d in byla	ws	
ARTICLE II			ectors are elected and appointed:	d in byla	ws	
	INITIAL OFFICERS AND/OR DIREC		Lori Docom Transport/Socreture	d in byla	ws_	
ARTICLE V	INITIAL OFFICERS AND/OR DIREC	<u>TORS</u> Name and Title	Lori Docom Transport/Socreture	d in byla	ws_	
ARTICLE V	INITIAL OFFICERS AND/OR DIRECTED IN THE CONTROL OF	<u>etors</u>	Lori Rogers - Treasurer/Secretary	d in byla	ws	
ARTICLE V	INITIAL OFFICERS AND/OR DIRECTION (Ite: Kenneth Rogers - President/Director 1515 Kestrel Way Brandon, FL 33511	Name and Title Address:	Lori Rogers - Treasurer/Secretary 1515 Kestrel Way Brandon, FL 33511	_	ws	
ARTICLE V Name and Ti Address Name and Ti	INITIAL OFFICERS AND/OR DIRECTION (Ite: Kenneth Rogers - President/Director 1515 Kestrel Way Brandon, FL 33511	TORS Name and Title Address: Name and Title	Lori Rogers - Treasurer/Secretary 1515 Kestrel Way Brandon, FL 33511	_		
ARTICLE V Name and Ti Address	INITIAL OFFICERS AND/OR DIRECTION: Kenneth Rogers - President/Director 1515 Kestrel Way Brandon, FL 33511 tle: Dion Snider - Director	Name and Title Address:	Lori Rogers - Treasurer/Secretary 1515 Kestrel Way Brandon, FL 33511 Matthew Sherwood - Director 1515 Kestrel Way Brandon, FL 33511	2023 HAY 17		
ARTICLE V Name and Ti Address Name and Ti Address	INITIAL OFFICERS AND/OR DIRECTION: Kenneth Rogers - President/Director 1515 Kestrel Way Brandon, FL 33511 Dion Snider - Director 1515 Kestrel Way Brandon, FL 33511	Name and Title Address: Name and Title Name and Title Address: Address:	Lori Rogers - Treasurer/Secretary 1515 Kestrel Way Brandon, FL 33511 Matthew Sherwood - Director 1515 Kestrel Way Brandon, FL 33511	2023 HAY 17 PM 3:		
ARTICLE V Name and Ti Address Name and Ti	INITIAL OFFICERS AND/OR DIRECTION Itle: Kenneth Rogers - President/Director 1515 Kestrel Way Brandon, FL 33511 tle: Dion Snider - Director 1515 Kestrel Way Brandon, FL 33511	Name and Title Address: Name and Title Name and Title Address: Address:	Lori Rogers - Treasurer/Secretary 1515 Kestrel Way Brandon, FL 33511 Matthew Sherwood - Director 1515 Kestrel Way Brandon, FL 33511	2023 HAY 17 PM		

Name and Title:		Name and Title:	· · · · · · · · · · · · · · · · · · ·		
Address		Address:			
_					
Name and Title:_	· · · · · · · · · · · · · · · · · · ·	Name and Title:			
Address		Address:			
	REGISTERED AGENT orida street address (P.O. Box NOT	acceptable) of the registered agent in	is:		
Name:	Kenneth Rogers				
Address:	1515 Kestrel Way				
	Brandon, FL 33511				
	INCORPORATOR dress of the Incorporator is:		SECRE	2023 MAY 17	7
Name:	Kenneth Rogers		AHAS	17	
Address:	1515 Kestrel Way		SS CT	PR	
	Brandon, FL 33511		E S FA	3: 46	O
Effective date, if of	EFFECTIVE DATE: other than the date of filing:	(OPTI	ONAL)		
(If an effective d	ate is listed, the date must be speci	fic and cannot be more than five	days prior or 90 days after	the filir	ng.)
	inserted in this block does not meet live date on the Department of State		irements, this date will not be	: listed a	s the
Having been nan certificate, I am fa	ned as registered agent to accept secunitial with and accept the appointm	rvice of process for the above state ent as registered agent and agree to	ed corporation at the place is act in this capacity	lesignati	ed in this
	find,		05 / 05 / 2023	ı	
	Required Signature of Regis	tered Agent	Date		-
l submit this docu the Department of	ment and affirm that the facts stated State constitutes a third degree feloi	herein are true. I am aware that an sy as provided for in s.817.155, F.S.	y false information submitted	l in a doc	cument to
	1-12-		05 / 05 / 2023		

Date

Required Signature of Incorporator

Suncoast Community Chiropractic Inc , a Nonprofit Corporation

Purpose and Dissolution Clause as required by IRS:

Purpose Clause:

"This organization is organized exclusively for charitable, educational, religious and/or scientific purposes under Section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code, and shall not inure benefit or earnings to any private shareholder or individual.

Dissolution Clause:

"Upon the winding up and dissolution of this organization, after paying or adequately providing for the debts and obligations of the organization, the remaining assets shall be distributed to a nonprofit fund, foundation or corporation which is organized and operated exclusively for one or more exempt purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code, including to another tax-exempt organization under Section 501(c)(3), or shall be distributed to the federal government, or to a state or local government, for a public purpose."

2023 HAY 17 PH 3: 46 SECRETARY DE STATE