

# **Electronic Articles of Incorporation For**

**N23000006803  
FILED  
June 05, 2023  
Sec. Of State  
kcostello**

WOODSIDE FAMILIES FOR SAFER MIAMI STREETS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

WOODSIDE FAMILIES FOR SAFER MIAMI STREETS, INC.

## **Article II**

The principal place of business address:

1665 SW 23 STREET  
MIAMI, FL. 33145

The mailing address of the corporation is:

1665 SW 23 STREET  
MIAMI, FL. 33145

## **Article III**

The specific purpose for which this corporation is organized is:

NEIGHBORS ADVOCATING FOR SAFER STREETS IN MIAMI.

## **Article IV**

The manner in which directors are elected or appointed is:

APPOINTMENT BY MEMBERS

## **Article V**

The name and Florida street address of the registered agent is:

MARIA SARDINA MANN  
1665 SW 23 STREET  
MIAMI, FL. 33145

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARIA SARDINA MANN

## Article VI

The name and address of the incorporator is:

MARIA SARDINA MANN  
1665 SW 23 STREET

MIAMI, FL 33145

Electronic Signature of Incorporator: MARIA SARDINA MANN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES  
MARIA SARDINA MANN  
1665 SW 23 STREET  
MIAMI, FL. 33145

Title: VP  
REBECCA GORDON  
2264 SOUTHWEST 16TH AVENUE  
MIAMI, FL. 33145

Title: VP  
RAQUEL HARTNER  
1400 SW 23 STREET  
MIAMI, FL. 33145

## Article VIII

The effective date for this corporation shall be:

06/01/2023