

Electronic Articles of Incorporation For

N23000006799
FILED
June 05, 2023
Sec. Of State
kcostello

UZOMA HOUSE OF SOCIAL JUSTICE INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

UZOMA HOUSE OF SOCIAL JUSTICE INC.

Article II

The principal place of business address:

11800 N FLORIDA AVE
#270083
TAMPA, FL. US 33612

The mailing address of the corporation is:

11800 N FLORIDA AVE
#270083
TAMPA, FL. US 33612

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE IS TO IMPROVE THE QUALITY OF LIFE OF OTHERS BY
PROVIDING SOCIAL AND PUBLIC SERVICES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ANTWOINIKA S BASS
1808 COLUMBIA PARK AVE.
APT 103
TAMPA, FL. 33613

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ANTWOINIKA BASS

Article VI

The name and address of the incorporator is:

ANTWOINIKA BASS
1808 COLUMBIA PARK AVE.
APT 103
TAMPA, FL 33613

Electronic Signature of Incorporator: ANTWOINIKA BASS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANTWOINIKA S BASS
1808 COLUMBIA PARK AVE. APT 103
TAMPA, FL. 33613 US

Title: VP
ROBERT L TROTMAN III
1808 COLUMBIA PARK AVE. APT 103
TAMPA, FL. 33613 US

Title: TRES
RONESIA B TROTMAN
1813 E 28TH AVE. UNIT B
TAMPA, FL. 33605 US

Title: SEC
CHARLESIA A MCCRARY
1250 SKIPPER RD. APT #147
TAMPA, FL. 33613 US

Article VIII

The effective date for this corporation shall be:

08/28/2023