

Electronic Articles of Incorporation For

**N23000006562
FILED
May 30, 2023
Sec. Of State
kcostello**

NORSEMEN CORPORATION OF NORTH AMERICA

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

NORSEMEN CORPORATION OF NORTH AMERICA

Article II

The principal place of business address:

6351 MICHAEL ST
JUPITER, FL. 33458

The mailing address of the corporation is:

6351 MICHAEL ST
JUPITER, FL. 33458

Article III

The specific purpose for which this corporation is organized is:

NORSEMEN OF NORTH AMERICA PROVIDES ACTIVITIES, CHARITY
DRIVES, EDUCATION, MOTORCYCLE SAFETY AWARENESS, MUSICAL
ENTERTAINMENT, AND FOOD DRIVES FOR THE COMMUNITY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

LADSON B GREENE
6351 MICHAEL ST
JUPITER, FL. 33458

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: LADSON GREENE

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Article VI

The name and address of the incorporator is:

RALPH DEBAUFRE
7918 SE SWAN AVE.

HOBE SOUND, FL 33455

Electronic Signature of Incorporator: RALPH DEBAUFRE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
LADSON GREENE
6351 MICHAEL ST.
JUPITER, FL. 33458 US

Title: P
RALPH DEBAUFRE
7918 SE SWAN AVE.
HOBE SOUND, FL. 33455

Article VIII

The effective date for this corporation shall be:

05/25/2023