Electronic Articles of Incorporation For

N23000006552 FILED May 30, 2023 Sec. Of State kcostello

DUVAL BALLERS ASSOCIATION INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

DUVAL BALLERS ASSOCIATION INC

Article II

The principal place of business address:

1964 WEST 45TH ST SUITE 2 JACKSONVILLE, FL. 32209

The mailing address of the corporation is:

1964 WEST 45TH ST SUITE 2 JACKSONVILLE, FL. 32209

Article III

The specific purpose for which this corporation is organized is:

WE ARE A YOUTH SPORTS LEAGUE SERVING AGES 14 - 17. WE AIM TO ALLOW YOUNG PLAYERS TO DEVELOP THEIR BASKETBALL SKILLS WHILE COMPETING AGAINST THEIR PEERS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

TOMMIE B JOHNSON III 1964 WEST 45TH ST SUITE 2` JACKSONVILLE, FL. 32209

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TOMMIE B JOHNSON III

Article VI

The name and address of the incorporator is:

TOMMIE B JOHNSON III 1964 WEST 45TH ST SUITE 2` JACKSONVILLE, FLORIDA, 32209

Electronic Signature of Incorporator: TOMMIE JOHNSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
TOMMIE B JOHNSON III
1964 WEST 45TH ST
JACKSONVILLE, FL. 32209

Title: VP KEVIN D BURTON 3904 BRAMBLE RD JACKSONVILLE, FL. 32210

Article VIII

The effective date for this corporation shall be:

05/26/2023

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