

**Electronic Articles of Incorporation
For**

N23000006362
FILED
May 23, 2023
Sec. Of State
tscott

BLANK CHECK EXCURSIONS

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BLANK CHECK EXCURSIONS

Article II

The principal place of business address:

513 AEOLIAN DR
NEW SMYRNA BEACH, FL. 32169

The mailing address of the corporation is:

513 AEOLIAN DR
NEW SMYRNA BEACH, FL. 32169

Article III

The specific purpose for which this corporation is organized is:

TO SCHEDULE AND HOST TRIPS FOR VETERANS OF THE ARMED FORCES
AND FIRST RESPONDERS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

HOWARD W JOHNSTON III
513 AEOLIAN DR
NEW SMYRNA BEACH, FL. 32168

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: HOWARD JOHNSTON

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Article VI

The name and address of the incorporator is:

HOWARD JOHNSTON
513 AEOLIAN DR

NEW SMYRNA BEACH, FL 32168

Electronic Signature of Incorporator: HOWARD JOHNSTON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
HOWARD W JOHNSTON III
513 AEOLIAN DR
NEW SMYRNA BEACH, FL. 32168

Title: VP
BRIAN TORRESALA
1350 S GREENFIELD RD UNIT 2195
MESA, AZ. 85206

Title: DIR
CODYE BENEDICT
685 AIRPORT RD
NEW SMYRNA BEACH, FL. 32168

Article VIII

The effective date for this corporation shall be:

05/18/2023