

Electronic Articles of Incorporation For

**N23000006361
FILED
May 23, 2023
Sec. Of State
tscott**

MONEY MATTERS EDUCATIONAL INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MONEY MATTERS EDUCATIONAL INC

Article II

The principal place of business address:

16034 US HWY 19
STE E
HUDSON, FL. 34667

The mailing address of the corporation is:

16034 US HWY 19
STE E
HUDSON, FL. 34667

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THIS ORGANIZATION IS TO PROVIDE FINANCIAL
EDUCATION TO CHILDREN AND ADULTS, WITH A FOCUS ON TEACHING
BASIC BUDGETING SKILLS AND HELPING INDIVIDUALS PLAN FOR
THEIR FINANCIAL FUTURE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

KIRBY JULIAN
16034 US HWY 19
STE E
HUDSON, FL. 34667

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: KIRBY JULIAN

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Article VI

The name and address of the incorporator is:

KIRBY JULIAN
16034 US HWY 19
STE E
HUDSON, FL 34667

Electronic Signature of Incorporator: KIRBY JULIAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
KIRBY JULIAN
16034 US HWY 19 STE E
HUDSON, FL. 34667

Title: VP
RUBEN ALCOBA
16034 US HWY 19 STE E
HUDSON, FL. 34667

Title: VP
LUIS VILA
16034 US HWY 19 STE E
HUDSON, FL. 34667

Article VIII

The effective date for this corporation shall be:

05/23/2023