Electronic Articles of Incorporation For

N23000006291 FILED May 22, 2023 Sec. Of State tscott

FISHERS OF MEN MINISTRIES SC INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FISHERS OF MEN MINISTRIES SC INC.

Article II

The principal place of business address:

828 SILVERPOINT RD CHAPIN, SC. 29036

The mailing address of the corporation is:

PO BOX 957 CHAPIN, SC. 29036

Article III

The specific purpose for which this corporation is organized is:

REACH FISHERMEN FOR CHRIST AND TEACH THEM TO BECOME FISHERS OF

Article IV

The manner in which directors are elected or appointed is:

AS APPOINTED BY THE CEO

Article V

The name and Florida street address of the registered agent is:

TRINA PRITCHARD 43653 COUNTY RD. 54 E KATHLEEN, FL. 33849

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TRINA PRITCHARD

Article VI

The name and address of the incorporator is:

JOHN ANDREW SNINCAK 1242 MADISON GREEN DRIVE

FORT MILL FL 29715

Electronic Signature of Incorporator: JOHN ANDREW SNINCAK

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CFO JOHN A SNINCAK 1242 MADISON GREEN DRIVE FORT MILL, SC. 29715 UN

Title: CEO AL ODOM 828 SILVERPOINT RD CHAPIN, SC. 29036 UN

Title: COO BOB EADS 12 HIGH WATER ROAD BEDFORD, IN. 47421

Article VIII

The effective date for this corporation shall be:

05/17/2023

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