

**Electronic Articles of Incorporation
For**

N23000006224
FILED
May 22, 2023
Sec. Of State
tscott

UCAMFA ORG CORP,

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

UCAMFA ORG CORP,

Article II

The principal place of business address:

14812 NW 7TH AVE
MIAMI, FL. 33168

The mailing address of the corporation is:

14812 NW 7TH AVE
MIAMI, FL. 33168

Article III

The specific purpose for which this corporation is organized is:

UCAMFA MAIN PURPOSE IS TO ENABLE YOUNG PEOPLE TO REACH
THEIR FULL POTENTIAL AS PRODUCTIVE, CARING ,RESPONSIBLE
CITIZENS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MARC-JEAN PIERRE
12618 N.W. 14TH PL.
SUNRISE, FL. 33323

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: MARC JEAN PIERRE

Article VI

The name and address of the incorporator is:

MARC JEAN PIERRE
12618 N.W. 14TH PL

SUNRISE, FL 33323

Electronic Signature of Incorporator: MARC JEAN PIERRE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MARC JEAN PIERRE
12618 N.W 14TH PL
SUNRISE, FL. 33323

Title: VP
MARC JEAN PIERRE
12618 N.W 14TH PL
SUNRISE, FL. 33323

Title: SEC
MARC JEAN PIERRE
12618 N.W 14TH PL
SUNRISE, FL. 33323

Article VIII

The effective date for this corporation shall be:

05/16/2023