

**Electronic Articles of Incorporation  
For**

**N23000006218  
FILED  
May 19, 2023  
Sec. Of State  
tscott**

BLUE MORPHO HEALING LLC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

BLUE MORPHO HEALING LLC

**Article II**

The principal place of business address:

5659 NAPLES BLVD  
NAPLES, FL. 34109

The mailing address of the corporation is:

5659 NAPLES BLVD  
NAPLES, FL. 34109

**Article III**

The specific purpose for which this corporation is organized is:

NONPROFIT FOR HELPING VETERANS ACCESS MENTAL HEALTH  
SERVICES INCLUDING PSYCHOTHERAPY

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

SIDNEY PEYKAR  
5659 NAPLES BLVD  
NAPLES, FL. 34109

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SIDNEY PEYKAR

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## **Article VI**

The name and address of the incorporator is:

SIDNEY PEYKAR  
5659 NAPLES BLVD

NAPLES FL 34109

Electronic Signature of Incorporator: SIDNEY PEYKAR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
SIDNEY PEYKAR  
4400 VASCO ST  
PUNTA GORDA, FL. 33950 US

Title: VP  
RICHARD A NIFONG  
209 SW TENTH ST  
FORT LAUDERDALE, FL. 33315 US

Title: VP  
WARREN A BRITTINGHAM  
100 WALLACE AVENUE SUITE 360  
SARASOTA, FL. 34237 US

## **Article VIII**

The effective date for this corporation shall be:

05/21/2023