

**Electronic Articles of Incorporation
For**

N23000006214
FILED
May 19, 2023
Sec. Of State
tscott

RACING TO SAVE AMERICA INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

RACING TO SAVE AMERICA INC.

Article II

The principal place of business address:

100 NORTH LASALLE STREET
SUITE1111
CHICAGO, IL. US 60602

The mailing address of the corporation is:

100 NORTH LASALLE STREET
SUITE1111
CHICAGO, IL. US 60602

Article III

The specific purpose for which this corporation is organized is:

A CHARITABLE PURPOSE AS DEFINED IN SECTION 501(C)(3) OF THE
IRC: CHARITABLE, RELIGIOUS, EDUCATIONAL, SCIENTIFIC,
LITERARY, TESTING FOR PUBLIC SAFETY, FOSTERING NATIONAL OR
INTERNATIONAL AMATEUR SPORTS COMPETITION

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ARROYO COMPANY CHARTERED
46 N. WASHINGTON BLVD.
SUITE 26
SARASOTA, FL. 34236

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ERIK ARROYO

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Article VI

The name and address of the incorporator is:

ERIK ARROYO
46 N. WASHINGTON BLVD.
SUITE 26
SARASOTA, FLORIDA 34236

Electronic Signature of Incorporator: ERIK ARROYO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JEFFREY ANTONELLI
100 NORTH LASALLE ST. #1111
CHICAGO, IL. 60602 US

Title: VP
ED RENSI
46 N. WASHINGTON BLVD. #26
SARASOTA, FL. 34236 US

Title: TS
RALPJ HANSEN JR.
100 NORTH LASALLE ST. #1111
CHICAGO, IL. 60602 US