Electronic Articles of Incorporation For

N23000006176 FILED May 18, 2023 Sec. Of State klovelace

COMMUNITY THRIVE CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

COMMUNITY THRIVE CORPORATION

Article II

The principal place of business address:

233 PINE CONE TRAIL ORMOND BEACH, FL. 32174

The mailing address of the corporation is:

233 PINE CONE TRAIL ORMOND BEACH, FL. 32174

Article III

The specific purpose for which this corporation is organized is:

THE ORGANIZATION'S VISION IS TO CREATE A COMMUNITY WHERE EVERY INDIVIDUAL IS EMPOWERED TO ACHIEVE THEIR FULL POTENTIAL AND WHERE RESOURCES ARE DISTRIBUTED EQUITABLY TOENSURE COLLECTIVELY, WE THRIVE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DONNA KARGEL 233 PINE CONE TRAIL ORMOND BEACH, FL. 32174

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DONNA KARGEL

Article VI

The name and address of the incorporator is:

DONNA KARGEL 233 PINE CONE TRAIL

ORMOND BEACH, FLORIDA 32174

Electronic Signature of Incorporator: DONNA KARGEL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DONNA KARGEL
233 PINE CONE TRAIL
ORMOND BEACH, FL. 32174

Title: VP ELIZA ZELAZOWSKI 1236 STANFIELD COURT GALLATIN, TN. 37066

Title: SEC JOHN SPEARS 1001 US HIGHWAY 19 NORTH, UNIT B PALATKA, FL. 32177

Article VIII

The effective date for this corporation shall be:

05/13/2023

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