

Electronic Articles of Incorporation For

**N23000006144
FILED
May 18, 2023
Sec. Of State
dlokeefe**

AMERICAN UNITED NATIONS MEDICAL CORPS MISSION MILITARY
FEDERAL GOVERNMENT INC,

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

AMERICAN UNITED NATIONS MEDICAL CORPS MISSION MILITARY
FEDERAL GOVERNMENT INC,

Article II

The principal place of business address:

1600 PENNSYLVANIA AVE NW 1600
WASHINGTON DC 20500, DC. US 20500

The mailing address of the corporation is:

1600 PENNSYLVANIA AVE NW 1600
WASHINGTON DC 20500, DC. US 20500

Article III

The specific purpose for which this corporation is organized is:

AMERICAN PATRIOTIC ORGANIZATION, MILITARY MEDICAL CORPS,
HIGHER EDUCATION, MEDICAL EDUCATION, FEDERAL GOVERNMENT,
HUMANITARIAN AID, SOCIAL WORK.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MENDEL MENDLEWICZ PHD
150 SE 2ND AVENUE
1110
MIAMI, FL. 33131

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: MENDEL MENDLEWICZ

N23000006144
FILED
May 18, 2023
Sec. Of State
dlokeefe

Article VI

The name and address of the incorporator is:

MENDEL MENDLEWICZ
150 SE 2ND AVENUE
1110
MIAMI FLORIDA 33131

Electronic Signature of Incorporator: MENDEL MENDLEWICZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P,
JOSEPH J ROBINETTE BIDEN PHD
1600 PENNSYLVANIA AVE NW 1600
WASHINGTON DC 20500, DC. 20500 US

Title: VP,
MAYOR MURIEL BOWSER PHD
1350 PENNSYLVANIA AVENUE NW
WASHINGTON DC, WA. 20004 US

Title: SEC,
ANTONY J BLINKEN PHD
2201 C ST NW
WASHINGTON, DC. 20520 US

Article VIII

The effective date for this corporation shall be:

05/18/2023