

**Electronic Articles of Incorporation
For**

N23000006045
FILED
May 16, 2023
Sec. Of State
tscott

MINOR LEAGUE OF SARASOTA, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MINOR LEAGUE OF SARASOTA, INC.

Article II

The principal place of business address:

4909 HIDDEN OAKS TRAIL
SARASOTA, FL. US 34232

The mailing address of the corporation is:

4909 HIDDEN OAKS TRAIL
SARASOTA, FL. US 34232

Article III

The specific purpose for which this corporation is organized is:

TO PROMOTE THE FELLOWSHIP OF MEMBERS SHARING EXPERIENCES,
INTERESTS AND ACTIVITIES; TO INFORM MEMBERS OF CURRENT
EVENTS, COMMUNITY AWARENESS, AND INTERESTING SUBJECTS; AND
FOR PLEASURE, RECREATION AND OTHER NONPROFIT PURPOSES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

F THOMAS HOPKINS
4909 HIDDEN OAKS TRAIL
SARASOTA, FL. 34232

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: F THOMAS HOPKINS

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Article VI

The name and address of the incorporator is:

F THOMAS HOPKINS
4909 HIDDEN OAKS TRAIL

SARASOTA FL 34232

Electronic Signature of Incorporator: F THOMAS HOPKINS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D P
F THOMAS HOPKINS
4909 HIDDEN OAKS TRAIL
SARASOTA, FL. 34232 US

Title: D VP
DAVID NITSCHKE
3030 GRAND BAY BOULEVARD, UNIT 386
LONGBOAT KEY, FL. 34228 U

Title: D T
JAMES M BARRETT
9327 GROSVENOR COURT
UNIVERSITY PARK, FL. 34201 US

Article VIII

The effective date for this corporation shall be:

06/01/2023