

**Electronic Articles of Incorporation
For**

N23000006039
FILED
May 16, 2023
Sec. Of State
tscott

TBFF HOCKEY CLUB INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
TBFF HOCKEY CLUB INC

Article II

The principal place of business address:
15710 LITTLE RANCH RD
SPRING HILL, FL. US 34610

The mailing address of the corporation is:
15710 LITTLE RANCH RD
SPRING HILL, FL. US 34610

Article III

The specific purpose for which this corporation is organized is:
WE ARE A NON-PROFIT HOCKEY CLUB BUILT MOSTLY OF FIREMAN
FROM THE TAMPA BAY AREA

Article IV

The manner in which directors are elected or appointed is:
DIRECTORS ARE APPOINTED BY A COMMITTEE MADE UP OF MEMBERS

Article V

The name and Florida street address of the registered agent is:
SEAN M YOUNG
15710 LITTLE RANCH RD
SPRING HILL, FL. 34610

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SEAN YOUNG

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Article VI

The name and address of the incorporator is:

SEAN YOUNG
15710 LITTLE RANCH RD

SPRING HILL, FL 34610

Electronic Signature of Incorporator: SEAN YOUNG

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
SEAN M YOUNG
15710 LITTLE RANCH RD
SPRING HILL, FL. 34610 US

Title: VP
GLENN SCHOENMETZ
13100 ALISHIA CT
SPRING HILL, FL. 34609 FL

Title: SEC
JEFF DUTRA
3586 BLECHNUM FERN LANE
SARASOTA, FL. 34235 US

Article VIII

The effective date for this corporation shall be:

05/15/2023