## NZ3000000024

| (Requestor's Name)                      |
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| (City/State/Zip/Phone #)                |
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| PICK-UP WAIT MAIL                       |
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| (Business Entity Name)                  |
| (Dusiness Littly Name)                  |
|   |
| (Document Number)                       |
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| Certified Copies Certificates of Status |
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| <del></del>                             |
| Special Instructions to Filing Officer: |
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Office Use Only



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09.710.20--U1912--018 \*\*85.80

2823 JUN 13 PH 12: 40

R. HUNT 06/13/23

## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORPORATION: <u>Elevality</u>  | postolic Commu  | ity Church                               | <u>in</u> c 12 |
|--|---|--|----------------|
| DOCUMENT NUMBER: <u>N230000</u>  |   |  |                |
| The enclosed Articles of Amendment and fee are submitted                                       | l for filing.   |  |                |
| Please return all correspondence concerning this matter to                                     | he following:   |  | 014<br>202     |
| Denite Mance   |   |  | HUC 8304       |
| (N   | ne of Contact Person)   |  | <b>こ</b>       |
|  | Firm/ Company)  |  | PH 2: 40       |
|  | (Address)   | <del></del>                              | <del></del>    |
| 6016 George Wood L<br>cc<br>holly dente @ 0<br>E-mail address: (to be used to                  |   |  | <u>-44</u>     |
| For further information concerning this matter, please cal                                     | •   |  |                |
| Denise Flane (Name of Contact Person)  |   | 170903<br>(Daytime Telephone Number      | er)            |
| Enclosed is a check for the following amount made payal  | to the Florida Department of S  | tate:                                    |                |
|  | rtified Copy Certific<br>dditional copy is Certifie   | onal Copy is                             |                |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Street Address Amendment Section Division of Corpor The Centre of Ta 2415 N. Monroe Tallahassee, FL 32. | rations<br>Hahassee<br>Street, Suite 810 |                |

## Articles of Amendment to Articles of Incorporation of

| Name of Corporation as currently filed with the Florida De  |           | V,23000006024                                      |
|---|-----------|--|
| Pursuant to the provisions of section 617.1006, Florida Statutes amendment(s) to its Articles of Incorporation:   | • /       |  |
| name must be distinguishable and contain the word "corporation "Company" or "Co." may not be used in the name.  B. Enter new principal office address, if applicable: | munity Ch | INCLAThe new or the abbreviation "Corp." or "Inc." |
| (Principal office address <u>MUST BE A STREET ADDRESS</u> )   |           |  |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)   | N. A      | 2023 JUN 13  |
| -   |           | PH 0   |
| D. If amending the registered agent and/or registered office new registered agent and/or the new registered office ad   |           | ter the name of the                                |
| Name of New Registered Agent:   | N.H       |  |
| New Registered Office Address:  | (Florid   | a street address)                                  |
|   |           | , Florida  |
| New Registered Agent's Signature, if changing Registered A I hereby accept the appointment as registered agent. I am fam  |           |  |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example:  X Change X Remove X Add              |   | LDoe<br>2 Jones<br>2 Smith                       |                                       |
|--|---|--|---------------------------------------|
| Type of Action<br>(Check One)                  | <u>Title</u>                            | Name   | Address                               |
| 1) Change Add                                  |   |  |                                       |
| Remove   |   |  | 1023                                  |
| 2) Change Add                                  |   | <del></del>                                      | 2023 JUN 13                           |
| Remove 3 ) Remove                              | ····                                    |  | 2028 JUN 113 PM 2: 4.0                |
| 4) Change Add                                  |   |  |                                       |
| Remove   |   |  |                                       |
| 5) Change Add                                  |   |  |                                       |
| Remove   |   |  |                                       |
| 6) Change Add                                  |   |  |                                       |
| Remove   |   |  | · · · · · · · · · · · · · · · · · · · |
| E. If amending or add<br>(attach additional sh | ing additional A<br>eets, if necessary, | articles, enter change(s) here: ). (Be specific) |                                       |
|  |   |  |                                       |
|  |   |  |                                       |

was/were sufficient for approval.

| There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.   |  |  |  |  |
|--|--|--|--|--|
| Dated 06.02.23   |  |  |  |  |
| Signature  |  |  |  |  |
| (By the chairman of vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |  |  |  |  |
| DENISE FRANCE<br>(Typed or printed name of person signing)   |  |  |  |  |
| President.   |  |  |  |  |
| (Title of person signing)  |  |  |  |  |

2023 JUN 13 PM 12: 40