

Electronic Articles of Incorporation For

N23000006024
FILED
May 16, 2023
Sec. Of State
tscott

ELEVATION APOSTLIC COMMUNITY CHURCH INC.12

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ELEVATION APOSTLIC COMMUNITY CHURCH INC.12

Article II

The principal place of business address:

601 6 GEORGE WOOD LN E
JACKSONVILLE, FL. 32244

The mailing address of the corporation is:

601 6 GEORGE WOOD LN E
JACKSONVILLE, FL. 32244

Article III

The specific purpose for which this corporation is organized is:

ESTABLISH FOR MINISTRY AND COMMUNITY PURPOSES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DENISE FRANCE
6016 GEORGE WOOD LN E
JACKSONVILLE, FL. 32244

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DENISE FRANCE

Article VI

The name and address of the incorporator is:

DENISE FRANCE
6016 GEORGE WOOD LN E

JACKSONVILLE FL 32244

Electronic Signature of Incorporator: DENISE FRANCE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
FRANCE DENISE
6016 GEORGE WOOD LN E
JACKSONVILLE, FL. 32244

Title: VP
REAHIAH GRANDISON
578 VAN WAGNER RD
POUGHKEEPSIE, NY. 12603

Title: A
ALENA HASSETT
6350 CATTLEMAN CT
JACKSONVILLE, FL. 32218

Title: T
BRIANNA BRYANT
751 WAKEMONT DR
ORANGE PARK, FL. 32065

Article VIII

The effective date for this corporation shall be:

05/16/2023