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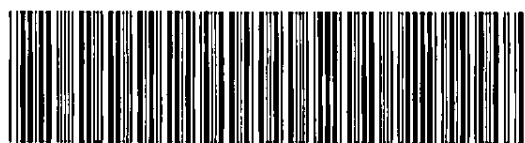
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1. **BRONSON PEAK HOMEOWNERS ASSOCIATION, INC**

(CORPORATE NAME AND DOCUMENT #)

2.

(CORPORATE NAME AND DOCUMENT #)

3.

(CORPORATE NAME AND DOCUMENT #)

4.

(CORPORATE NAME AND DOCUMENT #)

5.

(CORPORATE NAME AND DOCUMENT #)

6.

(CORPORATE NAME AND DOCUMENT #)

**SPECIAL
INSTRUCTIONS:**

ARTICLES OF INCORPORATION
OF
BRONSON PEAK HOMEOWNERS ASSOCIATION, INC.,
A FLORIDA NOT FOR PROFIT CORPORATION

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ARTICLE I
NAME

The name of the corporation is BRONSON PEAK HOMEOWNERS ASSOCIATION, INC. (hereinafter called the "Association").

ARTICLE II
DURATION

The Association shall have perpetual existence.

ARTICLE III
PURPOSE AND POWERS OF THE ASSOCIATION

The Association is organized for the purpose of enforcing and fulfilling the objectives and purposes stated in the "Governing Documents" (as that term is defined in that certain Declaration of Covenants, Conditions and Restrictions for Bronson Peak, as same may from time to time be amended or supplemented (the "Declaration") to be recorded in the Public Records of Orange County, Florida). Capitalized terms used above or herein without definition shall have the same meanings given or ascribed to such terms in the Governing Documents. The Association shall have all the powers of a not for profit corporation organized under Chapter 617 of the Florida Statutes, Florida Not For Profit Corporation Act (the "Act"), subject, however, only to such limitations upon the exercise of such powers as are expressly set forth in the Governing Documents. The Association shall have the power to do any and all lawful things which may be authorized, assigned, required, or permitted to be done by the Association pursuant to the Governing Documents and/or the Act, including, but in no way limited to: (i) ownership, operation, management, administration, maintenance, repair, replacement, and insurance of the Common Areas; (ii) the levy and collection of Assessments; and (iii) to do and perform any and all acts which may be necessary or proper for, or incidental to, the exercise of any of the duties or powers of the Association as specified in the Governing Documents and/or under the Act.

ARTICLE IV
PRINCIPAL OFFICE

The street address of the principal office and mailing address of the Association is 2966 Commerce Park Drive, Ste. 100, Orlando, Florida 32819.

ARTICLE V
REGISTERED OFFICE AND AGENT

CT Corporation System, whose address is 1200 South Pine Island Road, Plantation, Florida 33324, is hereby appointed the registered agent of the Association and the registered office shall be at said address.

ARTICLE VI
MEMBERSHIP

Every person or entity which qualifies as a Member of the Association in accordance with the Declaration shall be a Member of the Association, and such membership shall carry all rights, restrictions, benefits, interests, and limitations granted pursuant to the Governing Documents, any Rules and Regulations, and the Act.

ARTICLE VII
VOTING RIGHTS

A Member's right to vote in Association matters shall vest as set forth in the Declaration. All voting rights of a Member shall be exercised in accordance with and subject to the terms, conditions, restrictions and limitations provided in the Governing Documents.

ARTICLE VIII
BOARD OF DIRECTORS

The affairs of the Association shall be managed by the Board, who shall be appointed or elected pursuant to the provisions of the Bylaws. The number of Directors constituting the initial Board shall be three (3) members. The names and addresses of the persons who are to act in the capacity of initial Directors until the election and qualification of their successors as provided in the Bylaws are:

<u>Name:</u>	<u>Address:</u>
James Phelan	2966 Commerce Park Drive, Ste. 100, Orlando, Florida 32819
Michael Flegiel	2966 Commerce Park Drive, Ste. 100, Orlando, Florida 32819
Danielle Aboudib	2966 Commerce Park Drive, Ste. 100, Orlando, Florida 32819

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ARTICLE IX
AMENDMENT

These Articles may be amended, supplemented, and modified at any time and from time to time in the same manner that the Declaration may be amended, supplemented and modified.

ARTICLE X
BYLAWS

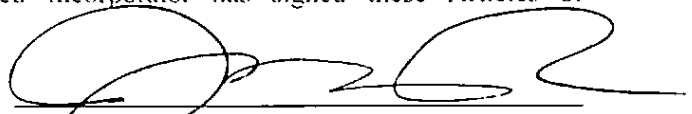
The Bylaws shall be adopted by the Board and may be amended, supplemented, and modified at any time and from time to time in the same manner that the Declaration may be amended, supplemented and modified.

ARTICLE XI
INCORPORATOR

The name and address of the Incorporator of the Association is:

James Phelan 2966 Commerce Park Drive, Ste. 100, Orlando, Florida 32819

IN WITNESS WHEREOF, the undersigned Incorporator has signed these Articles of
Incorporation as of the 4th day of ~~April~~ May, 2023.


Print Name: James Phelan
Title: Incorporator

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**CERTIFICATE DESIGNATING REGISTERED AGENT
FOR SERVICE OF PROCESS**

Pursuant to the provisions of Chapters 48 and 617 of the Florida Statutes, the corporation identified below hereby submits the following Certificate Designating Registered Agent For Service of Process ("Certificate") in designation of the registered office and registered agent in the State of Florida.

Bronson Peak Homeowners Association, Inc. desiring to organize as a not for profit corporation under the laws of the State of Florida, with its registered office at 1200 South Pine Island Road, Plantation Florida 33324, has named CT Corporation System, located at the above-registered office, as its Registered Agent to accept service of process within this State.

ACKNOWLEDGEMENT

Having been named as registered agent for the above-stated Association at the place designated in this Certificate, I hereby acknowledge that I am familiar with the obligations of a registered agent under the laws of the State of Florida, accept the designation to act as a registered agent for the above-stated corporation, and agree to comply with the provision of all laws applicable to the performance of such office.

CT Corporation System

By: [Signature]

Print Name: Sor Sowan

Title: Assistant Secretary

Dated this 9 day of May, 2023.

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