N23000005916

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TO: Amendment Section Division of Corporations

NAME OF CORPORATI	ON:	Emergency Respons	e Tean	1			
NACUSTRATE VUSABED.	N23000005916						
DOCUMENT NUMBER:					 		
The enclosed Articles of Ai	nendment and fee are sub	mitted for filing.					
Please return all correspond	lence concerning this mat	ter to the following:					
Holly Thompson							
		(Name of Contact I	Person))			
Indigo Community Emerge	ency Response Team						
		(Firm/ Compar	ıv)				
13411 Deep Blue Place							
		(Address)					
Lakewood Ranch, Florida	34211						
		(City/ State and Zip	Code)			
hptcfa@aol.com							
	E-mail address: (to be use	d for future annual re	port n	otification	1)		
For further information con	cerning this matter, please	e call:					ŋr:: (ı
Holly Thmpson		а	859 t		321-9887	·	
	(Name of Contact Person			a Code)	(Daytime Telepho	ne Number)	0
Enclosed is a check for the	following amount made p	ayable to the Florida	Depar	rtment of	State:		·
■ \$35 Filing Fee	☐\$43.75 Filing Fee & Certificate of Status	□S43.75 Filing Fee Certified Copy (Additional copy enclosed)		Certifi Certifi	Filing Fee cate of Status ed Copy ional Copy is sed)		 G

Mailing Address
Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Street Address Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of

Indigo Community Emergency Response Team. Inc.)	123000000	5916
(Document Number	r of Corporation (if kno		
Pursuant to the provisions of section 617.1006, Florida Statutes amendment(s) to its Articles of Incorporation:	, this <i>Florida Not For</i>	Profit Corporation adopts t	the following
A. If amending name, enter the new name of the corporation λ			The new
name must be distinguishable and contain the word "corporation of the word "corporation of the name." "Company" or "Co." may not be used in the name.	on" or "incorporated"	or the abbreviation "Corp.	" or "Inc."
B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS)	N/A-		
- -			
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)	13411 Deep Blue Plac	e 	
t -	Lakewood ranch, FL 3-	4211	
D. If amending the registered agent and/or registered office new registered agent and/or the new registered office ad		nter the name of the	
Name of New Registered Agent:			
New Registered Office Address:	(Fior	ida street address)	
N/A		Florida	
	(City)	(Zip Code)	<u></u>
New Registered Agent's Signature, if changing Registered A hereby accept the appointment as registered agent. I am fum		ne obligations of the position	ท .
Sico	nature of New Register	red Agent, if changing	

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: XChange X Remove X Add	$\overline{\underline{\mathbf{V}}}$	ohn Doe 1ike Jones ally Smith	
Type of Action (Check One)	<u>Title</u>	Name	<u>Addres</u> s
1) Change Add	TR	Sandra Gerber	2726 Sapphire Blue Lane Bradenton, FL 34211
 X Remove 2) Change Add 	TR	Holly Thompson	13411 Deep Blue Place Bradenton, FL 34211
Remove 3) Remove Add Remove			
4) Change Add			
Remove 5) Change Add			
Remove 6) Change Add		<u> </u>	
Remove E. If amending or additional sheet		al Articles, enter change(s) here: ary). (Be specific)	
	N	la-	
	g / (g /		

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The date of each amendment(s) adoption: 9/25/2023	, if other than the
date this document was signed.	·
Effective date if applicable:	
(no more than 90 days after amendment file date)	
<u>Note:</u> If the date inserted in this block does not meet the applicable statutory filing requirements, this document's effective date on the Department of State's records.	date will not be listed as the
Adoption of Amendment(s) (CHECK ONE)	
The amendment(s) was/were adopted by the members and the number of votes cast for the amend was/were sufficient for approval.	ment(s)

adopted by the board of directors.

There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were

Dated	9/25/2023
Signature	Aber Parnere Shongson
	(By the chairman of yee chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
	Holly Pamell Thompson
	(Typed or printed name of person signing)
	Treasurer
	(Title of person signing)