# **Electronic Articles of Incorporation For**

N23000005796 FILED May 11, 2023 Sec. Of State grkersey

PARK VIEW ESTATES TOWNHOMES ASSOCIATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

PARK VIEW ESTATES TOWNHOMES ASSOCIATION, INC.

### **Article II**

The principal place of business address:

995 DENTON BLVD. NW FORT WALTON BEACH, FL. US 32547

The mailing address of the corporation is:

995 DENTON BLVD. NW FORT WALTON BEACH, FL. US 32547

#### Article III

The specific purpose for which this corporation is organized is:

TO SERVE AS THE ASSOCIATION PURSUANT TO THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF PARK VIEW ESTATES, A TOWNHOME DEVELOPMENT, RECORDED IN THE OFFICIAL RECORDS OF OKALOOSA COUNTY IN BOOK 1283 PAGE 856

#### Article IV

The manner in which directors are elected or appointed is:

ELECTED AT ANNUAL MEETING

#### **Article V**

The name and Florida street address of the registered agent is:

PEYTON BOLIN, PL 3343 WEST COMMERCIAL BLVD. SUITE 100 FORT LAUDERDALE, FL. 33309

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JANE BOLIN

## **Article VI**

The name and address of the incorporator is:

VAUGHN MCWILLIAMS 2100B SOUTHBRIDGE PARKWAY SUITE 240 BIRMINGHAM, AL 35209

Electronic Signature of Incorporator: VAUGHN MCWILLIAMS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES ROBERT B CONNOR JR. 3029 3RD AVENUE SOUTH BIRMINGHAM, AL. 35233 US

Title: VP MARK S ELWOOD 3029 3RD AVENUE SOUTH BIRMINGHAM, AL. 35233 US

Title: VP WILLIAM O BYARS 3029 3RD AVENUE SOUTH BIRMINGHAM, AL. 35233 US N23000005796 FILED May 11, 2023 Sec. Of State grkersey