# **Electronic Articles of Incorporation For**

N23000005787 FILED May 09, 2023 Sec. Of State grkersey

SPEER GROVE LAND ORGANIZATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

#### **Article I**

The name of the corporation is:

SPEER GROVE LAND ORGANIZATION, INC.

## **Article II**

The principal place of business address:

4532 W KENNEDY BLVD. SUITE 405 TAMPA, FL. 33609

The mailing address of the corporation is:

4532 W KENNEDY BLVD. SUITE 405 TAMPA, FL. 33609

#### **Article III**

The specific purpose for which this corporation is organized is:

THE MISSION/PURPOSE OF THE SPEER GROVE LAND ORGANIZATION, INC IS TO A CQUIRE, POSSESS, PURCHASE & HOLD VACANT LAND FOR THE SOLE PURPOSE OF AFFORDABLE HOUSING DEVELOPMENT. AS WELL AS ASSIST & MAKE CHARITABLE DONATIONS TO DEVELOPERS

#### **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## Article V

The name and Florida street address of the registered agent is:

JOHN A HOLMES II 4532 W KENNEDY BLVD SUITE 405 TAMPA, FL. 33609

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOHN A. HOLMES II

# **Article VI**

The name and address of the incorporator is:

JOHN A HOLMES II 4532 W KENNEDY BLVD SUITE 405 TAMPA, FL 33609 N23000005787 FILED May 09, 2023 Sec. Of State grkersey

Electronic Signature of Incorporator: JOHN A. HOLMES II

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D JOHN A HOLMES II 4532 W KENNEDY BLVD SUITE 405 TAMPA, FL. 33609

Title: D MICHELLE HANKINSON 478 NIGHTINGALE RD JACKSONVILLE, FL. 32216

Title: D JOHN A HOLMES SR 3608 S BELCHER DR TAMPA, FL. 33629

## **Article VIII**

The effective date for this corporation shall be:

05/09/2023