# **Electronic Articles of Incorporation For**

N23000005775 FILED May 10, 2023 Sec. Of State klovelace

THE SOUTH FLORIDA CHAPTER OF SOUTH CAROLINA STATE UNIVERSITY NATIONAL ALUMNI ASSOCIATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

THE SOUTH FLORIDA CHAPTER OF SOUTH CAROLINA STATE UNIVERSITY NATIONAL ALUMNI ASSOCIATION INC.

### **Article II**

The principal place of business address:

**5 GOLFS EDGE** 

WEST PALM BEACH, FL. 33417

The mailing address of the corporation is:

5 GOLFS EDGE

WEST PALM BEACH, FL. 33417

#### **Article III**

The specific purpose for which this corporation is organized is:

EDUCATION FOUNDATION, COLLEGE RECRUITMENT, TOURS, VISITS, ALUMNI EVENTS, SCHOLARSHIPS & FUNDRAISING.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

MICHAEL FREDERICK 5 GOLFS EDGE

A WEST PALM BECH, FL. 33417

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHAEL FREDERICK

#### N23000005775 FILED May 10, 2023 Sec. Of State klovelace

#### Article VI

The name and address of the incorporator is:

MICHAEL FREDERICK 5 GOLFS EDGE A WEST PALM BEACH FL 33417

Electronic Signature of Incorporator: MICHAEL FREDERICK

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MICHAEL FREDERICK MR 5 GOLFS EDGE A WEST PALM BECH, FL. 33417

Title: VP MIKE THOMAS MR 8216 AMALFI CIRCLE FORT PIERCE, FL. 34951

Title: TREA ANTHONY J FIELDS JR 1054 ASPRI WAY RIVIERA BEACH, FL. 33418

Title: VP JOHNNY THORTON MR 4696 58TH AVE VERO BEACH, FL. 32967

#### **Article VIII**

The effective date for this corporation shall be:

05/10/2023