Electronic Articles of Incorporation For

N23000005773 FILED May 10, 2023 Sec. Of State klovelace

FENCING FOR A PURPOSE INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FENCING FOR A PURPOSE INC.

Article II

The principal place of business address:

207 CHIPPEWA AVE TAMPA, FL. US 33606

The mailing address of the corporation is:

207 CHIPPEWA AVE TAMPA, FL. US 33606

Article III

The specific purpose for which this corporation is organized is:

SUPPORTING AND RAISING FUNDS FOR MEMBERS OF THE USA FENCING NATIONAL TRAVEL TEAM AS WELL AS OTHERS TRAVELING NATIONALLY AND INTERNATIONALLY FOR EVENTS

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SCOTT A WOLFE 207 CHIPPEWA AVE TAMPA, FL. 33606

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SCOTT A WOLFE

Article VI

The name and address of the incorporator is:

SCOTT WOLFE 207 CHIPPEWA AVE

TAMPA, FL 33606

Electronic Signature of Incorporator: SCOTT A WOLFE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P SCOTT A WOLFE 207 CHIPPEWA AVE TAMPA, FL. 33606 US

Title: VP ELENA TRUKHACHEVA 2002 N MOHAWK ST CHICAGO, IL. 60614 US

Title: TRES RINA KHANNA 7195 MARTEL PL. FRISCO, TX. 75035 US

Article VIII

The effective date for this corporation shall be:

05/10/2023

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