

**Electronic Articles of Incorporation
For**

N23000005767
FILED
May 10, 2023
Sec. Of State
tscott

PAULK'S KITCHEN INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PAULK'S KITCHEN INC

Article II

The principal place of business address:

3583 SHREWBURY'S DRIVE
JACKSONVILLE, FL. 32226

The mailing address of the corporation is:

3583 SHREWBURY'S DRIVE
JACKSONVILLE, FL. 32226

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE RESOURCES TO THE COMMUNITY IN NEED.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

WITHERSPOON ENTERPRISE LLC
4100 S HOSPITAL DRIVE
SUITE 100
PLANTATION, FL. 33317

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LEOLA WITHERSPOON

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Article VI

The name and address of the incorporator is:

WITHERSPOON ENTERPRISE LLC
4100 S HOSPITAL DRIVE
SUITE 100
PLANTATION FL 33317

Electronic Signature of Incorporator: LEOLA WITHERSPOON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
NICOLE PAULK
3583 SHREWBURYS DRIVE
JACKSONVILLE, FL. 32226

Title: TRE
TORRENCE PAULK
3583 SHREWBURYS DRIVE
JACKSONVILLE, FL. 32226

Title: SEC
ALYSSA PAULK
3583 SHREWBURYS DRIVE
JACKSONVILLE, FL. 32226

Article VIII

The effective date for this corporation shall be:

05/10/2023