N23 0000 05513

| (Requestor's Name) |
|---|
| |
| (Address) |
| |
| (Address) |
| (Address) |
| |
| (City/State/Zip/Phone #) |
| |
| PICK-UP WAIT MAIL |
| |
| (Business Entity Name) |
| (Business Entry Name) |
| |
| (Document Number) |
| |
| Certified Copies Certificates of Status |
| |
| |
| Special Instructions to Filing Officer: |
| |
| |
| |
| |
| |
| |
| |
| |

Office Use Only



400413344304

08.14733--01018--019 **35.00

M

TALL MALE ANDER

COVER LETTER

TO: Amendment Section Division of Corporations

Tallahassee, FL 32314

| HIJAS DEL M NAME OF CORPORATION: | IAR INC | | | |
|--|----------------------------|---|--|------------|
| N23000005513 DOCUMENT NUMBER: | | | | |
| The enclosed Articles of Amendment and fee ar | re submitted for filing. | | | |
| Please return all correspondence concerning this | s matter to the following: | | | |
| SUSANA C BARRERA SCHOSSER | | | | |
| | (Name of Contact | Person) | | |
| HIJAS DEL MAR INC | | | | |
| | (Firm/ Compa | iny) | | |
| 8939 SE HAWKSBILL WAY | | | | |
| | (Address) | | | |
| HOBE SOUND, FLORIDA 33455 | | | | |
| | (City/ State and Zi | p Code) | · · · · · · · · · · · · · · · · · · · | <u> </u> |
| HIJASDELOSMARES@GMAIL.COM | | | | |
| E-mail address: (to b | e used for future annual | report notifica | ition) | |
| For further information concerning this matter, | please call: | | | |
| SUSANA BARRERA SCHOSSER | | 561 at | 529-0098 | |
| (Name of Contact F | Person) | (Area Coo | le) (Daytime Telephor | ne Number) |
| Enclosed is a check for the following amount m | ade payable to the Florid | a Departmen | t of State: | |
| ■ \$35 Filing Fee □\$43.75 Filing Fe Certificate of St | | y is Co (A | 2.50 Filing Fee crificate of Status crifical Copy dditional Copy is nclosed) | |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 | Ī | Street Addre Amendment S Division of C The Centre o | Section | , |

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

2023 Audi Nu Santion 3

Articles of Amendment Articles of Incorporation

| IJAS DEL MAR INC | | |
|--|---|-------------|
| ame of Corporation as currently filed with the Florida | Dept. of State) | |
| 23000005513 | | |
| (Document Numb | ber of Corporation (if known) | |
| rsuant to the provisions of section 617,1006, Florida Statut sendment(s) to its Articles of Incorporation: | tes, this Florida Not For Profit Corporation adopts the | following |
| If amending name, enter the new name of the corpora | tion: | |
| A | | The new |
| me must be distinguishable and contain the word "corpord ompany" or "Co." may not be used in the name. | ation" or "incorporated" or the abbreviation "Corp.". | |
| Enter new principal office address, if applicable: | N/A | |
| rincipal office address MUST BE A STREET ADDRESS | | |
| | | |
| | | - |
| Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | N/A | |
| | | |
| | | - |
| | | |
| If amending the registered agent and/or registered off new registered agent and/or the new registered office: | | |
| N/A | auuress. | |
| Name of New Registered Agent: | | |
| | (Florida street address) | |
| New Registered Office Address: | (Florido street address) | |
| | , Florida | |
| | (City) (Zip Code) | / /3 ;1\ |
| w Registered Agent's Signature, if changing Registered | d Agent: | 7 |
| ereby accept the appointment as registered agent. I am fa | | 3 |
| <u></u> | Signature of New Registered Agent, if changing | |
| | | |
| | | 1 |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | <u>V</u> <u>Mik</u> | n Doe e Jones y Smith | |
|----------------------------------|---------------------|---|---|
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) Change Add | Р | SUSANA BARRERA SCHOSSER | HOBE SOUND, FL 33455 |
| Remove Change Add | | | |
| Remove 3) Remove Add Remove | | | |
| 4) Change Add | | | |
| Remove 5) Change Add | | | 7 |
| Remove 6) Change Add | | | THE ESIES |
| E. If amending or additional sh | ding additional / | Articles, enter change(s) here:). (Be specific) | |
| | | | |
| | | | |

| | | | • |
|---|---|---------------------------------------|--|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | • |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | • |
| | | | • |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | • |
| | | | • |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | -1WL: | 2623 |
| | | <u> </u> | <u></u> |
| The data of each amendment(r) adoption | - Contract of the Contract of | if other | thanethe |
| date this document was signed. | | | |
| Effective date if applicable: | no more than 90 days after amendment file date) | | <u> </u> |
| (1 | to more than 90 days after amendment file date) | ————————————————————————————————————— | 1. 1. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. |
| Note: If the date inserted in this block does document's effective date on the Department | not meet the applicable statutory filing requirements, this date will not of State's records. | t be listed as | Sithe |
| Adoption of Amendment(s) | CHECK ONE) | | |
| The amendment(s) was/were adopted by was/were sufficient for approval. | y the members and the number of votes east for the amendment(s) | | |

| | AUGUST 8th, 2023 |
|-----------|---|
| Dated | |
| | |
| Signature | |
| | KRISTINA KOBIA |
| | |
| | (Typed or printed name of person signing) |
| | (Typed or printed name of person signing) |
| | (Typed or printed name of person signing) VP |